

## **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**May 2, 2006**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:20 P.M. | A. | Update on State Water Roundtables – Tyler Martineau   |
| 7:20 – 7:30 P.M. | B. | Request from Gunnison County to Sign Intergovernmental Agreement; Re: Sage Grouse Coordination – County Manager John DeVore   |
| 7:30 – 7:45 P.M. | C. | Master Plan Update – City Planner Kim Antonucci   |
| 7:45 – 8:00 P.M. | D. | Proposed Changes to City Purchasing Policy – Finance Director Wendy Hanson  |
| 8:00 – 8:10 P.M. | E. | 2006 Electric Department Bids – Public Works Director Tex Bradford <ul style="list-style-type: none"><li>• Electric Pole Change-outs</li><li>• Ornamental Street Lights</li></ul> |
| 8:10 – 8:20 P.M. | F. | Bidwell Avenue Lease – City Manager Ken Coleman   |
| 8:20 – 8:30 P.M. | G. | Affordable/Attainable Housing Policy Discussion – City Manager Ken Coleman and Community Development Director Steve Westbay   |
| 8:30 – 8:45 P.M. | H. | Council & Staff Reports   |

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) **City Council meetings are usually televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 BEFORE MEETINGS.**